

**DEPARTMENT OF EDUCATION**  
**CHITKARA UNIVERSITY, PUNJAB**

**Name of Teacher Education Programme: Bachelor of Education (B.Ed.)**

(DPSE/D.El.Ed./D.El.Ed.(ODL)/Diploma in Performing Arts/ Diploma in Visual Arts/ Diploma in Physical Education/ Bachelor of Elementary Education (B.El.Ed.) /B.Ed./B.Ed.(ODL) /B.P.Ed./B.Ed. (Part Time)/M.Ed/ M.P.Ed./ B.Ed.M.Ed. (Integrated) and B.A.B.Ed. B.Sc. B.Ed. (Integrated) and Innovative Teacher Education Programme)

| Sl. No.                  | Name, Father/Husband Name with Date of Birth                         | Self attested Photograph (front)                                                    | Whether SC/ST/OBC/other Category | Designation         | Please mention the qualification relevant to the post starting from Plus2, Graduation, Post Graduation and Professional Qualification |                           |                                         |                                             |                                              |                                                           | Subject of Teaching                                                                                                       | Number of year of Teaching Experience in TEIs/Joining date in the current assignment |
|--------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                          |                                                                      |                                                                                     |                                  |                     | %age of Marks( Plus2)                                                                                                                 | %age of Marks(Graduation) | %age of Marks(Post Graduation)          | %age Of Marks (Professional Degree-I) B.Ed. | %age of Marks (Professional Degree-II) M.Ed. | NET/Ph.D. (University) (Education/ other subject specify) |                                                                                                                           |                                                                                      |
| (1)                      | (2)                                                                  | (4)                                                                                 | (5)                              | (6)                 | (7)                                                                                                                                   | (8)                       | (9)                                     | (10)                                        | (11)                                         | (12)                                                      | (13)                                                                                                                      | (14)                                                                                 |
| <b>I. Teaching Staff</b> |                                                                      |                                                                                     |                                  |                     |                                                                                                                                       |                           |                                         |                                             |                                              |                                                           |                                                                                                                           |                                                                                      |
| 1.                       | Name: SANGEETA PATHAK<br>Father Name: A.D. PATHAK<br>DOB: 15/06/1966 |   | General                          | Dean                | 58.8%                                                                                                                                 | B.A - 64.25%              | M.A. Sociology- 56%<br>M.A History- 56% | 62%                                         | 64.33%                                       | Ph.D. Education                                           | Learning to Function as a Teacher (Skill in teaching II) and Knowledge and Curriculum                                     | 01 August 2003                                                                       |
| 2.                       | Name: KIRAN KUMARI<br>Father Name: NIKKA RAM<br>DOB: 05/01/1969      |  | General                          | Assistant Professor | 52.66%                                                                                                                                | B.A - 47.41%              | M.A. - 50.37%                           | 75.5%                                       | 62%                                          | --                                                        | Education for Sustainable Development and International aspect activities, Pedagogy Course I and Organizational Behaviour | 07 Dec 2010                                                                          |

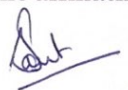
|    |                                                                                     |                                                                                     |         |                     |       |               |                                                          |        |        |                 |                                                                                                  |               |
|----|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------|---------------------|-------|---------------|----------------------------------------------------------|--------|--------|-----------------|--------------------------------------------------------------------------------------------------|---------------|
| 3. | Name: LAVITA SHARMA<br>Father Name: R.P SHARMA<br>DOB: 27/11/1982                   |    | General | Assistant Professor | 51%   | B.A - 60%     | M.A- 58%                                                 | 84%    | 71.82% | --              | Contemporary India and Education, Pedagogy Course I and Feedback and Reflections                 | 01 July 2014  |
| 4. | Name: HARDEEP KAUR<br>Father Name: MAJOR SINGH<br>DOB: 02/12/1980                   |    | General | Assistant Professor | 56.8% | 58.5%         | M.A. (Punjabi) – 58.1%<br>M.A. (Political Science) – 58% | 73%    | 70.6%  | --              | Pedagogy Course II                                                                               | 11 April 2022 |
| 5. | Name: MANISHA DHIR<br>Father Name: SHIV PAL DHIR<br>DOB: 21/10/1983                 |    | General | Assistant Professor | 80.2% | B.Sc - 62.35% | M.Sc - 47.18%                                            | 69.1%  | 77.4%  | --              | Making Teacher Managers, Pedagogy Course II and Assessment for Learning                          | 01 July 2017  |
| 6. | Name: NEHA KAPIL<br>Father Name: YOG RAJ<br>DOB: 10/11/1987                         |    | General | Assistant Professor | 55%   | B.Sc. – 50%   | M.Sc. – 44%                                              | 73.66% | 71%    | --              | Developing an Online Content-I and Administrative Leadership in Schools                          | 01 Feb 2018   |
| 7. | Name: POOJA SINGH<br>Father Name: S P SINGH<br>DOB: 21/12/1986                      |   | General | Assistant Professor | 72.4% | B.A – 82.75%  | M.A. – 81%                                               | 73%    | --     | Ph D Psychology | Learner as a Developing Individual, Creating Inclusive Classrooms and Gender, School and Society | 03 June 2021  |
| 8. | Name: SHIKHA BHARATI RAZDAN<br>Father Name: BHARAT BUSHAN RAZDAN<br>DOB: 01/02/1988 |  | General | Assistant Professor | 74.4% | B.Sc. - 72%   | M.Sc. - 77%<br>M.A.(Education) – 69.75%                  | 61.6%  | --     | --              | Language Proficiency, Pedagogy Course I                                                          | 16 Sep 2022   |

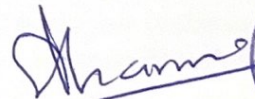
|     |                                                                             |                                                                                     |         |                     |        |                                        |                                   |       |        |                                                                        |              |
|-----|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------|---------------------|--------|----------------------------------------|-----------------------------------|-------|--------|------------------------------------------------------------------------|--------------|
| 9.  | Name: SHIVANI CHAUHAN<br>Father Name: SURINDER CHAUHAN<br>DOB: 10/02/1983   |    | General | Assistant Professor | 66%    | B.Sc. - 58.41%                         | M.A.(Education) - 72.64%          | 62%   | --     | Report Writing, Pedagogy Course II                                     | 09 Nov 2022  |
| 10. | Name: RAMA SHARMA<br>Father Name: S.K. TEWARI<br>DOB: 08/02/1975            |    | General | Assistant Professor | 66%    | B.Sc. - 53%                            | M.A. - 82%                        | 70.5% | 81.8%  | Issues of Conservation and Environment Regeneration, Pedagogy Course I | 10 Jan 2023  |
| 11. | Name: ALISHA GILL<br>Father Name: BOOTA RAM GILL<br>DOB: 11/07/1986         |    | SC      | Assistant Professor | 68%    | 60%                                    | 68.2%                             | 70.3% | 68%    | Library and Digital Technologies and Pedagogy Course II                | 15 Feb 2023  |
| 12. | Name: KANCHAN GOYAL<br>Father Name: DHARAM VIR GOYAL<br>DOB: 13/03/1981     |    | General | Assistant Professor | 52.2%  | 67.1%                                  | 8.09 CGPA                         | 74.5% | 70.33% | School Internship-I and Learning and Teaching                          | 01 Jul 2017  |
| 13. | Name: SUDARSHAN PAL SINGH<br>Father Name: VIRENDER SINGH<br>DOB: 27/06/1979 |   | General | Assistant Professor | 60%    | BFA -68.53%                            | MFA-63.2%                         | --    | --     | Ph D Fine Arts<br>Pedagogy Course I                                    | 24 July 2007 |
| 14. | Name: SURJIT SINGH<br>Father Name: KARAM SINGH<br>DOB: 07/12/1977           |  | General | Assistant Professor | 57.55% | Bachelor of Physical Education - 62.9% | M.A (Physical Education) - 69.37% | --    | --     | M.Phil Physical Education<br>Pedagogy Course II                        | 07 Dec 2010  |

|     |                                                                       |                                                                                   |         |                     |        |                |               |                                          |           |               |                                                                                      |               |
|-----|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|---------------------|--------|----------------|---------------|------------------------------------------|-----------|---------------|--------------------------------------------------------------------------------------|---------------|
| 15. | Name: GULSHAN MATTA<br>Father Name:INDERJIT MATTA<br>DOB: 20/06/1980  |  | General | Assistant Professor | 51.11% | B.Sc -62.83%   | MCA - 76.27%  | --                                       | --        | --            | Pedagogy Course I                                                                    | 01 May 2017   |
| 16. | Name: BARKHA DAMINI<br>Father Name: BHAG SINGH<br>DOB: 10/08/1968     |  | General | Assistant Professor | --     | B.A - 67.69%   | M.A. - 73.12% | --                                       | --        | --            | Pedagogy Course II                                                                   | 01 July 2016  |
| 17. | Name: PUNEET SANDHU<br>Father Name: RAGHBIR SANDHU<br>DOB: 27/07/1982 |  | General | Assistant Professor | 56%    | B.A. – 70%     | M.A. – 71.8%  | 73.7%                                    | 74.7%     | PhD Education | Pedagogy Course II                                                                   | 27 March 2024 |
| 18. | Name: AAYUSHI<br>Father Name: UDAY SHANKAR SINGH<br>DOB: 09/10/1995   |  | General | Assistant Professor | 60%    | B.Sc. – 58.43% | M.A. – 74.25% | Theory – 8.55<br>Teaching Practice- 9.56 | 8.79 CGPA | --            | Learning to Function as a Teacher (Skill in Teaching I) and Guidance and Counselling | 08 May 2024   |

|     |                          |  |  |  |  |  |  |  |  |  |  |  |
|-----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|
| II. | Part Time Teaching Staff |  |  |  |  |  |  |  |  |  |  |  |
|-----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|

The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

  
**Dean**  
**Department of Education**  
**Chitkara University, Punjab**  
 Name & Signature of the  
 Authorized Representative of the Institution  
 Body\*Date 15.05.2024

  
**REGISTRAR**  
**CHITKARA UNIVERSITY**  
**PUNJAB**  
 Name & Counter Signature with Seal of the  
 Registrar/Competent Authority of the Affiliating

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification ,percentage of marks, teaching experience etc. along with attested copy of professional qualification& experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

**CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution/ Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Name & Signature of the Authorized Representative of the  
Management/Govt. Institution



Date 15.05.2024

- Note:
  - (i) Aseparatesheetofthisformatshallbeusedforeachrecognizedteachereducationprogrammeexclusively.
  - (ii) It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.